

0073

C/007/605 Incoming
cc: Jim R



225 N. 5th Street, Suite 900
Grand Junction, CO 81501
Phone: (970) 263-5130
Fax (970) 263-5162

December 14, 2009

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's October 2009 JC-3 DMRs

Dear Daron:

Please find included with this letter the October 2009 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in October. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely:

Chris D. Hansen
Environmental Coordinator
Arch Western Bituminous Group, LLC.

attachments

RECEIVED

DEC 16 2009

DIVISION OF OIL, GAS AND MINING

Huntington Plant
P.O. Box 680
Huntington, UT 84528

November 24, 2009

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for October 2009**

Dear Mr. Herkimer:

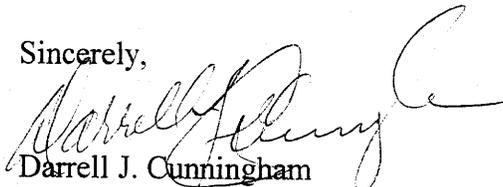
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.: Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period October 1, 2009 to October 31, 2009.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of October, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

PROCESSED

DEC 16 2009

UT. OF EN. RES. & STATE

PERMITTEE NAME/ADDRESS
James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

FACILITY
James Canyon Well System

LOCATION
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER
UT0025534

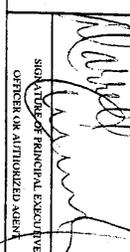
DISCHARGE NUMBER
001 A

MONITORING PERIOD
 YEAR MO DAY YEAR MO DAY
 0 9 1 0 0 1 0 9 1 0 3 1

Form Approved
 OMB No 2040-0044

MINOR
 F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX. ANALYSIS	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
00056 FLOW RATE (AS AG)	MEASUREMENT	REPORT 30DA AVG	REPORT DAILY MX	(78) GPM	*****	*****	*****	0	Continuous	INSTANT
00055 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00054 OIL AND GREASE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00052 HEXANE EXTR METHOD	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00051 NITROGEN AMMONIA	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00050 NITRITE PLUS NITRATE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00049 TOTAL (AS N)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00048 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00047 PHOSPHORUS TOTAL (AS P)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00046 PHOSPHORUS DISSOLVED	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARRELL J. CUNNINGHAM MANAGING DIRECTOR										
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)		TYPED/OK PRINTED NONE								

PERMITTEE NAME/ADDRESS

James Canyon Well System
 P O Box 680
 Huntington, Utah 84528

FACILITY
 James Canyon Well System
 LOCATION
 Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER
 UT0025534

DISCHARGE NUMBER
 001 A

MONITORING PERIOD		
YEAR	MO	DAY
0 9	1 0	0 1
YEAR	MO	DAY
0 9	1 0	3 1

MINOR
 FINAL
 J-C-3 PUMPING PLANT/ORM TO LAKE

Form Approved
 OMB No 2040-0004

ATTN: Darce Gayman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	SAMPLE MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

00007030618-1133 PAGE 2 OF 5

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

U/002534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

FACILITY
James Canyon Well System
LOCATION
Huntington, Utah 84528

MONITORING PERIOD		
YEAR	MO	DAY
0 9	1 0	0 1

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

Form Approved
OMB No. 2040-0004

ATTN: Bruce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
01042 COPPER, TOTAL (AS CU)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01043 IRON, TOTAL (AS FE)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01044 IRON, DISSOLVED (AS FE)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01045 LEAD, DISSOLVED (AS PB)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01046 LEAD, DISSOLVED (AS PB)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01049 LEAD, TOTAL (AS PB)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01051 EFFLUENT GROSS VALUE NICKEL, DISSOLVED (AS NI)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01065 EFFLUENT GROSS VALUE NICKEL, TOTAL (AS NI)	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
01067 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT SAMPLE	*****	*****	*****	*****	REPORT 30 DAY AVG	REPORT DAILY MAX	MGL	0	ONCE/MONTH	GRAB	
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER												
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the persons or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.												
DARRELL J. CUNNINGHAM MANAGING DIRECTOR												
TYPED OR PRINTED												
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT												
										AREA CODE	TELEPHONE NUMBER	DATE
										435	687-4305	11/23/2009

PERMITTEE NAME/ADDRESS

NAME: James Canyon Well System
 ADDRESS: P.O. Box 680
 Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER: UT0025514
 DISCHARGE NUMBER: 001 A

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
09	1	0	0	1	1

MINOR
 F-FINAL
 J-C-3 PUMPING PLATFORM TO LAKE
 *** NO DISCHARGE ***

Form Approved
 OMB No. 2040-0004

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	MEASUREMENT	*****	0	(94)	*****	*****	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information; the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
<p>COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)</p> <p>NO VIOLATIONS</p>										
<p>DATE: 11/23/2009</p> <p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>[Signature]</i></p> <p>AREA CODE: 435 TELEPHONE NUMBER: 687-4305</p>										

